

**LIFELONG LEARNING CONFERENCE: LEVERAGING LEARNING FOR REGIONAL DEVELOPMENT**  
**Tue 24 June - Fri 27 June 2008** Lakehead University Thunder Bay Campus, Thunder Bay, ON Canada

**EXHIBITOR REGISTRATION**

Company / Organization				
Address				
City				
Prov/State		Country		Pcode/ZIP
Phone				
Fax				
Email (mandatory)				
Company Website				
Expected Arrival				
Require: Power outlet? [ Yes No ] Internet access? [ Yes No ] Blue table cloth [ Yes No ]				
Exhibitor Name (as it will appear on Name Badge)				
Position/Title				

**EXHIBITOR FEES:**

<input type="checkbox"/>	\$100.00	Exhibitor Table only	
<input type="checkbox"/>	\$50.00	Extra charge to set up an un-manned booth on behalf of exhibitor	
<input type="checkbox"/>	\$75.00	Up to 1 additional table	
<input type="checkbox"/>	\$50.00	Up to 1 additional exhibitor rep (non-participating)	Name: <input type="text"/>
<input type="checkbox"/>	\$650.00	Exhibitor Table with accompanying Delegate Pass	
<input type="checkbox"/>	\$300.00	Up to 1 additional exhibitor rep with Delegate Pass	Name: <input type="text"/>
<input type="checkbox"/>	Yes, I will be providing an item for the delegate kits (450 items)		
<input type="text"/>	<b>TOTAL</b>		

<b>Payment Method:</b> Credit Card: <input type="checkbox"/> VISA <input type="checkbox"/> MasterCard <b>-or-</b> <input type="checkbox"/> cheque/money order (Cdn funds)	
Cardholder Name _____	<i>Make payable to:</i> HUNT Technologies
Card Number _____	<i>Mail to:</i> 123 S. Windemere Ave.,
Expiry Date: (Month) _____ (Year) _____	Thunder Bay, ON Canada P7B 4M5
<i>Billing Address:</i> <input type="checkbox"/> same as above	<b>(Payment must be received by Jun 15/08)</b>
City _____ Prov/State _____ Pcode/ZIP _____	
Country _____	
(HUNT Technologies is the approved payment processing company for this event)	

Send an email, no later than June 8, 2008, to [registrar@theconferenceplanner.ca](mailto:registrar@theconferenceplanner.ca) with the following information:

- 1) Subject Line: Lifelong Learning Conference Exhibitor Registration Files
- 2) In 100 words or less, describe your exhibit and/or company, for the purpose of the conference programme booklet
- 3) Attached a graphic file (.jpg) of your company logo

**Deadline to apply June 8, 2008**  
**Fax To: 807.768.4698**